

## Mandatory Public Disclosure

### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St.Peters High School, Church Campus Old
2	AFFILIATION NO.(IF APPLICABLE)	3630179
3	SCHOOL CODE (IF APPLICABLE)	57694
4	COMPLETE ADDRESS WITH PIN CODE	Church Campus, Old Bus Depot Hanamkonda, WARANGAL, TELANGANA - 506001
5	PRINCIPAL NAME	GOPU JAYAPAL REDDY
6	PRINCIPAL QUALIFICATION	M.A, M.Ed
7	SCHOOL EMAIL ID	gopujayalreddywg@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9849273086

### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.stpetershs.com/s-certificates/affiliation.pdf">http://www.stpetershs.com/s-certificates/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.stpetershs.com/s-certificates/society-registration.pdf">http://www.stpetershs.com/s-certificates/society-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.stpetershs.com/s-certificates/NOC.pdf">http://www.stpetershs.com/s-certificates/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.stpetershs.com/s-certificates/recognition.pdf">http://www.stpetershs.com/s-certificates/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.stpetershs.com/s-certificates/building-safety.pdf">http://www.stpetershs.com/s-certificates/building-safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.stpetershs.com/s-certificates/fire-safety.pdf">http://www.stpetershs.com/s-certificates/fire-safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.stpetershs.com/s-certificates/affiliation.pdf">http://www.stpetershs.com/s-certificates/affiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.stpetershs.com/s-certificates/sanitation.pdf">http://www.stpetershs.com/s-certificates/sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.stpetershs.com/s-certificates/fee-structure.pdf">http://www.stpetershs.com/s-certificates/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.stpetershs.com/s-certificates/academic-calendar.pdf">http://www.stpetershs.com/s-certificates/academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.stpetershs.com/s-certificates/SME.pdf">http://www.stpetershs.com/s-certificates/SME.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.stpetershs.com/s-certificates/PTA.pdf">http://www.stpetershs.com/s-certificates/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.stpetershs.com/s-certificates/3-years-results.pdf">http://www.stpetershs.com/s-certificates/3-years-results.pdf</a>

### D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	GOPU JAYAPAL REDDY

2	TOTAL NO. OF TEACHERS	20
	PGT	8
	TGT	7
	PRT	0
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	V JYOTHSNA I VINAYA PRIYADARSHINI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	HARI BABU

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	38	38	100	NIL

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NIL

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 5000
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 2500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/z18BkgygZrY">https://youtu.be/z18BkgygZrY</a>